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Báxoje, Jiwére Language Project
Ioway Census 1880

Agent M.B. Kent's List and furnished by Rev. Wm. Hamilton, ca.1880

Individual Sacred & Clan Names:

A= Arúhwa; R= Rúje; M= Maⁿkáje; W= Wakáⁿ; Ch= Chéxita; T= Tuⁿáp[^]i; X= Xódahshji; B= Bathá; M= Mijiráje.¹

HH#	Clan ²	Clan Name	Meaning	Relation	English Name
1.1 (138)	R (?)	Gráxañe (Thrakhanye)	Greasy Very	HH Head	Frank Dupuis
1.2 (1)	A/Mi (?)	Náyi ⁿ HùMi (Nayae- hoo- me)	Comes Standing Woman	WF	Sarah Dupuis
1.3 (2)	R (?)	Wabothakeñe (Wapohsgakaena)	Little Strikes Them	Killing Son	Ino/ Jno (?) Dupuis
1.4 (3)	R (?)	Máya ⁿ Pi (Mayan pe)	Good Land	Son	Joe Dupuis
1.5 (4)	R (?)	Waswéhi	Doctor (traditional-herb healer)	Son	Chas Dupuis
1.6 (5)	Mi	MáhiThkaMi (Mahithkami)	White Knife Woman	Sis-in-law	Mrs. Gamble [see: #42]
1.7 (6)	A	Hé Wa [^] í ⁿ (He-e-wa-an)	Horns Just Starting	Friend (no relation)	Paul(?) Godfrey
2.1 (7)	Ch	K [^] óMáñi (O-man-ye)	Thunder Rumbling	HH Head	??Albert Green???
2.2 (8)	?	Sópi	Sophie	WF	Sophie
2.3 (9)	T	Gisdi ⁿ JigreMi (Ki-shni-chikremi)	Glistening Water W.	Step Daughter	Eliz. Reed
2.4 (10)	?	Hákaxtake (Hakakhtake)	Gobbler	Father-in-law	Jos. Roubideaux
3.1 (11)	R/Ch (?)	KéraReji (kera race)	Sky Clearing Out	HH Head	Isaac Parry
3.2 (12)	?	HótungMiiñe (Hotaimi-iñe)	Little Winnebago Woman	WF	(No Eng. name given)
3.3 (13)	R (?)	MáxuTa ⁿ í ⁿ (Maghu tan-in)	Visible Cloud	Son	(No Eng. name given)
4.1 (14)	?	Píanik	Peter (Pottawtm & Win	HH Head	Jas. Leclere
4.2 (15)	X/T (?)	Wáñki [^] Ú ⁿ Mi (wañeki-hi-unmi)	Maker of Chiefs Woman	Sis/ WF (?)	Mary Leclere
4.3 (16)	?	Wa [^] um	William (Pottawtm & Win	cousin	William (No last name given)
4.4 (17)	T (?)	IwágregiMi (Iwaqrekimi)	Has Gone Home Womam	WF of above (?)	Lucinda Washburn (?) ³
4.5 (18)	?	ThakiMi	Sauk Woman (full Sauk)		L ~ Va Hubbs
5.1 (19)	?	Híshpa [^] ú ⁿ (Hé-shpa-un)	Basket Maker, 38, his son	HH Head	Fras. Dupuis Sr. ⁴
5.2 (20)	B	ÑiÁšgigiMi (Ni-a-ski-i-mi)	Near Water Woman	WF	Mary Dupuis ⁵
6.1 (21)	Mi (?)	Máhi ⁿ Pahi ⁿ (Mahi-páhi)	Sharp Knife	HH Head	Hy (Henry?) Washburn
6.2 (22)	T/Ch (?)	InúwaHúM	Coming With Them W.	WF	Mrs. Washburn
6.3 (23)	Mi	Shú ⁿ taHšjiMi (Shunta-khchimi)	Real Wolf Woman	Daughter	Mary Washburn
6.4 (24)	R (?)	Máya ⁿ Uk [^] ú ⁿ PiMi (Mai-u-pi-mi)	Gives Land Well W.	Daughter	Martha Kelly Washburn

¹ Most of these names of the Clans are the sacred term, rather than the common name of the animal, bird and Clan.

² The information on the Clans were a part of the hand-written manuscripts in the James O. Dorsey collection on deposit at the Smithsonian Inst., Wash.DC. The Clan designation of most of the individuals were given, sometimes with a question mark. These designations were only changed in known family Clan memberships. For those whose Clan affiliations suggested a different Clan, these were indicated by a slash mark, with the alternative Clan marked followed by a question mark, for example, "T/Ch (?)." Most often, the name identifies the Clan, such as all names referring to Corn, and garden plants are from the Buffalo Clan. However, even unto contemporary times, individuals have been given or taken names of other Clan as "gifts" or in memory of an esteemed person. But as a rule, one's personal name reflected their Clan affiliation. Several non-Clan, warrior achievement names were noted for several men, which commemorated a war journey feat. The individuals became known by these new names, but did not forsake their prior names. The two lists of Ioway names have been compared and combined; the Otoe-Missouria Census will be presented later in another document upon completion of editing. All relationships are based upon the HH Head (Household Head).

³ Could this be a sister to Mary Leclere?

⁴ Half French; "hé-shpa-u, Spaniard. (Dorsey).

⁵ Also written as: Nanchike mi; Ni-a-skee-mi (Female near Water). It is speculated if she was Mary Roubideaux White Cloud HanweRohanMi (Many Days Woman).

Arúhwa (*Buffalo*); Rúje (*Wild Pigeon*); Maⁿkáje (*Hoot Owl*); Wakáⁿ (*Snake*); Chéxita (*Eagle-Thunder*); Tuⁿáp[^]i (*Black Bear*); Xódahshji (*Elk*); Bathá (*Beaver*); Mijiráje (*Wolf*).

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7.1 (25) ?	Tám Pañitu ⁿ	Thom (Accompanies Pawnees)	HH Head	Tom Robinson
7.2 (26) ?	ÉwaCh [^] éhiMi	Female Who Kills Them	WF	Sallie Robinson
7.3 (27) R	BathíXáñi/ BathíXóñi	Big Cedar ~ Holy Cedar	Son	Jas Robinson
7.4 (28) R/Mi (?)	Há ⁿ weGú ⁿ	Daylite Coming; Dawn	Son	Albt Robinson
7.5 (29) R/Mi (?)	Hí ⁿ Giká ⁿ	Brushing Fur; Smoothing Fur	Fur Son	Stephen Robinson
7.4 (30) B	Dósdaŋe (To-stiñ-e)	Otter	Friend	Battiste Roy
8.1 (31) X	Húma Thka	White Elk	HH Head	Jos Tesson
8.2 (32) T	Bát [^] UthigreMi ⁶	She Tracks In a Boat (~Wood)	WF	Sarah Tesson
8.3 (33) T	WetátañeMi (We-ta-ye-mi)	She Hears Pipe Making	WF ⁷	(No Eng. name given)
8.4 (34) X	Má ⁿ JijeMi (Man-ci-ce mi)	Suddenly Placed On Ground	Daughter	(No Eng. name given)
8.5 (35) T/Mi (?)	Wapúxe (W-pu-ghe-mi)	Boils Something Woman	Niece	Eliz. White Cloud
9.1 (36) T	Pábrá ⁿ the (pa-pru-he)	One Who Scents	HH Head	William Deroin
9.2 (37) T	MíhaHšji (Mi-ha-khci)	True 2 nd Born Daughter	Daughter	Annie E. Deroin
9.3 (38) T/Mi (?)	Shú ⁿ ta Thigre (Shuntan thikre)	Wolf Tracks	Son	Dand K Deroin
10.1 (39) B/Mi (?)	Udwá ⁿ Yiñe (Utwá-yiñ-e)	Little Cat ⁸ (half French)	HH Head	Mitchell Roubideaux
10.2 (40) B/Mi (?)	BáxojeMi (Pa-kho ce-mi)	Ioway Woman	Daughter	(No Eng. name given)
10.3 (41) B/Mi (?)	Ñí AšgájeMi (Ni-a-shka-ce-mi)	Playing On Water W.	Daughter	(No Eng. name given)
10.4 (42) B/Mi (?)	MáhiThkaMi (Ma-hi ka-mi)	White Knife Woman	Daughter	(No Eng. name given)
11.1 (43) B (?)	BájeWakida (Pa-ce-wa-ki-ta)	Takes Care of Boats	HH Head (single)	Wm (?) Franklin
12.1 (44) T	Agráhje (A-kra-ce)	Left Arm	HH Head	Jno~Ino Ford
12.2 (45) T	HáthigaDhí (Ha-thi ka-thi)	Yellow Fourth Born Daughter	Daughter	Angie Hakerace
12.3 (46) ?	Umá(ha)Miiñe (Umamiñe)	Little Omaha Woman ⁹	Friend (?) (white (?))	(No Eng. name given)
12.3 (47) B (?)	UdwáChiXañe ¹⁰	Big House Cat (i.e., son-in law)	Son-In-Law	Abram Brien
12.4 (48) T (?)	Ímap (E-map)		Friend (?)	Amiable Deroin
13.1 (49) T	WatógreMi (Wa-to-kre-mi)	Together With Them Woman	HH Head	Mrs. Nagarash ¹¹
13.2 (50) ?	Š [^] ágeCh [^] éMi (A-ki ce-mi)	Dying In Old Age Woman	Niece	Hannah Hakratce ¹²
13.3 (51) ?	Gúnañe(Mi) (Kun-ra nye-mi)	They Want Her (Woman)	Granddaughter	Julia Washburn
14.1 (52) T	WayínHšji (Wa-yin-khci-hi)	Patient (Tempered)	HH Head	Danl. Tohi
14.2 (53) ?	HÓTá [^] aMi (Ho-ta-a-mi)	Hears Noise (Voice?) W.	WF	Annie Tohi

⁶ Pa-tu-thi-kre-mi (Female who presses her tracks in the wood), Tunapi. Is this Sarah White Cloud Tesson?

⁷ No English name given. Could this be Eliz. White Cloud, a second wife, even though "Eliz. White Cloud" is listed by name in #35, niece to the Household Head?

⁸ Today the name "udwa"yiñe" (small cat) refers the domesticated cat imported from Europe; the term here may be in reference to a larger natural cat in the wild.

⁹ Not her real name. Perhaps a nick name (or) an "uncle's name".

¹⁰ ((Wan-twa-ha-khci khan-ye). His name is also given as "Udwa"ñji xañe" (Wild Cat [literally: large real cat]).

¹¹ Nagarash = Regráshe, an early day Ioway leader whose name meant "British" or "English". See #134.

¹² Related to #44 & 45.

Arúhwa (Buffalo); Rúje (Wild Pigeon); Maⁿkáje (Hoot Owl); Wakáⁿ (Snake); Chéxita (Eagle-Thunder); Tuⁿñáp[^]i (Black Bear); Xódahshji (Elk); Bathá (Beaver); Mijiraje (Wolf).

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15.1 (54) T	Tóhi (To-hi)	Briar	HH Head	Tohi
15.2 (55) ?	PániMi (Pa-ni-mi)	Pawnee Woman	WF	Mrs. Tohi
15.3 (56) T	ThigréPi (Thi-kre-pi)	Good Track	Son	David Tohi
15.4 (57) Ch/R (?)	ChíWaxáñta ⁿ (Ci-wa-kho-nyi)	Holy Lodge	Step-Son	Cami Squirrel
15.5 (58) R/Ch (?)	BadhíMi (Pa-thi-mi~Pathe-mi)	CedarWoman (or <i>Butcher?</i>)	Step-Daughter	Mary Squirrel
16.1 (59) T	Ná Ta ^{n^i^n} (Nan-t'a-nyeo-hi)	Tree in View (<i>Struck by Lightning</i>)	HH Head	Wm (?) Tohi
16.2 (60) ?	Miha ⁿ (Mi-ha)	Second Born Daughter	WF	Maggie Tohi
17.1 (61) A	HúŠkúñi (Hu-shku-nye)	Not Coming	HH Head	Benj. Hollowell
17.2 (62) A	HiGišójeMi (Hin-ki-so-ce-mi)	Dusting Fur Woman	WF	Phebe Hollowll
17.3 (63) A	Wigre^U ⁿ Mi (Wi-kre-u-mi)	Makes Attempt (or) ¹³	Daughter	Emma Hollowll
18.1 (64) T	Máhi ⁿ (Ma-hin)	Knife	HH Head	Jno/ Ino Mahi
18.2 (65) ?	Gúñañe(Mi) (Kun-ra nye-mi)	They Want Her (<i>Woman</i>)	Granddaughter	Rachel Mahi (See #51)
18.3 (66) Ch	XrátaMi (Kra-ta-mi)	Eagle	GrandDaughter	Maggie Mahi
18.4 (67) Ch	Ta ^{n^i^n} AkírajeMi ¹⁴	Lightning Spreading Out	W. Niece	Sallie Deroin
18.5 (68) T	MáxuThgá (Ma-ghu-thka)	White Cloud	Son	Frank Ma(u)lin?
18.6 (69) W	Waká ⁿ Thga (Wa-kan-thka)	White Snake	Friend?	Andr. Jackson (<i>Winnebago</i>)
19.1 (70) R	KáhigeIñe (Ka-hi-ke-iñ-e)	Little Chief	HH Head	Hy Lee
19.2 (71) ?	SháhaMi (Sha- mi)	Sioux Woman	WF	Eliz H. Lee
19.3 (72) B	ÑiGijaxeMi (Nu-ki-kra- mi)	Striking Water Woman	Niece	(No Eng. name given)
19.4 (73) A	Núkigre (Nu-ki-kre)	Joint of Corn Stalk	Great Nephew	Howard Nukigrami
19.5 (74) R/A (?)	Rómi ⁿ JeIñe (Romin-ce-iñe)	Little Island	Adopted Brother	William Dole
20.1 (75) ?	Níha ⁿ PiMi (Ni-han-pi-mi)	Good Breath Woman	HH Head	Mrs. Tariki
20.2 (76) ?	DagúIch^eMi (Taku-a-ce-mi)	What She Speaks Woman	Daughter	Mary Tariki
20.3 (77) B	MáAñiMáñiMi	Carrying An Arrow	Son (grandson?)	Lizzie (?) Tariki (<i>grnddht?</i>)
20.4 (78) B (?)	Máñi Wáñi (Ma-ni-wa-ni)	Has Them Traveling	Son (grandson?)	Willie Tariki
21.1 (79) A (?)	Ka ⁿ je (Kan-ce)	Plum	HH Head	Danl. Humes
21.2 (80) A	WikithgeMi (Wi-ki-thke-mi)	Like Them Woman	Daughter	Lizzie Tease
21.3 (81) Mi/ A (?)	Shu ⁿ taThgáMi (Shun-tan-thka-mi)	White Wolf	GrandDaughter	Nellie Tease
21.4 (82) A	Nú^aje (Nu-a-ce)	Two Corn Blades	GrandSon	(No Eng. name given)
22.1 (83) R/Mi (?)	Kahige (Kahigi)	Chief	HH Head	Thos. Deroin
22.2 (84) T	Waxóñita ⁿ Mi (Wa-khoi-nyi-tan-mi)	Holy Woman	WF (<i>Otoe & white</i>)	Catherine Deroin
22.3 (85) R/Mi (?)	Ikí JiréMi (I-ki ci-re-mi)	Begins Wake Up W.	Daughter	Jessie Deroin
22.4 (86) R/Mi (?)	Nú^ajeMi (Nu-a-ce-mi)	Two Corn Sprouts ¹⁵	Daughter	Amy Deroin
22.4 (87) T	AráhjeMi (O-ra-ce-mi)	Left Arm Woman	GrandMother	(No Eng. name given)

¹³ (Or) Takes Notice Of Woman?

¹⁴ (Tan-in a-ki-ra-ce-mi)

¹⁵ All clan names referring to "corn" are from the Buffalo Clan. However, a person may have been gifted a name, or named after an esteemed friend or relative of the Buffalo Clan, and thus receive a name not from their true clan. Also note, that most Otoe-Missouria with the surname Deroin state that they are of Bear Clan. Too obscure further this particular individual, the name Kihige is associated with the Wild Pigeon Clan, but in the original 1880 Census document, the Clan designation was given as: Mijiraje (Ioway Wolf Clan).

Arúhwa (*Buffalo*); Rúje (*Wild Pigeon*); Maⁿkáje (*Hoot Owl*); Wakáⁿ (*Snake*); Chéxita (*Eagle-Thunder*); Tuⁿnapⁱ (*Black Bear*); Xódahshji (*Elk*); Bathá (*Beaver*); Mijiraje (*Wolf*).

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23.1 (88) R/M (?)	MáRaji (Man-ra-ce)	Flying Arrow	HH Head	Jho/Ino. Dorty ¹⁶
23.2 (89) A (?)	Ayá ⁿ ŠkúñiMi	Not Lying On (<i>her bed</i>)W.	WF	(No Eng. name given)
23.3 (90) R/M (?)	Má ⁿ JijeMi (Ma-te-tci mi)	Suddenly Placed On Ground	Daughter	(No Eng. name given)
24.1 (91) Ch	Wanágwé Škúñi ¹⁷	Not Fears Them	HH Head	Chas. Roubideaux
24.2 (92) A	ChéMi (Ce- mi)	Buffalo Woman	WF	(No Eng. name given)
24.3 (93) Ch	RújeWók [^] ú ⁿ (Ru-ce wok'un)	Gives Something To Eat	Son	Mitchel Roubideaux
24.4 (94) Ch	MúhRège (Mukh-re-ke-mi)	Bear Thigh	Son	Robert "Bob" Roubideaux
24.5 (95) R	InúWagít [^] a ⁿ Mi (Nu-ki-ta-mi)	Flying With ThemW. ¹⁸	Mother	(No Eng. name given)
25.1 (96) ?	Washóshe	Brave (<i>war name ?</i>)	HH Head	Geo. Campbell
25.2 (97) Ch	Móra tá ⁿ á ⁱ n ⁿ Mi (Mo-ra-ta-ne me)	Echo Woman ¹⁹	WF	Lucy Campbell
26.1 (98) R	MinkéThéwe	Black Coon	HH Head	(No Eng. name given)
26.2 (99) X (?)	Ihá ⁿ jenaMi (I-han-ce na-mi)	Dreaming Of (<i>her~ him?</i>)	WF	Catherine (?) Black) Coon
26.3 (100) R	KéraTóMi (ke-ra-to -mi)	Sky Clearing to Blue	Daughter	Ida (?) Black) Coon ²⁰
26.4 (101) A	Naxúje Xáñe (Na-ghoche-khanye)	Big Inner Ear	StepSon	Joe Springer
26.5 (102) R (?)	Waxñíta ⁿ (Wakhonyi-khanye)	Holy One	Nephew	William Hamilton (Rev.) ²¹
27.1 (103) A	Max [^] ójera (Ma-on-khra-ce)	Corn Tassel	HH Head	Sam L. Norris
27.2 (104) Mi	Shú ⁿ taThéwe (Shun-tan the-we)	Black Wolf	StepSon	Frank Deroin
27.3 (105) Mi/A (?)	ŃíGidáñe (Ni-ki-ta nye)	They Asked For Water	StepSon	Elisa (Eliza ?) Deroin
27.4 (106) Mi/A (?)	Nú [^] aje (Nu-a-tci)	Two Corn Blades	StepSon	Luis Deroin
28.1 (107) B	Tá ⁿ á ⁱ n ⁿ Gúhe(Mi) (Tan-in-ku-a)	Coming Back In Sight	HH Head	Mrs. Washburn
28.2 (108) Mi (?)	U ⁿ túAkíta (Un-to a-ki-ta)	Watches The Hearth	Friend (?)	Isaac Washburn (<i>no relation</i>)
29.1 (109) R	MinkéThká (Miñ-ke- thka)	White Coon	HH Head	Robt. (?) Ward (?)
29.2 (110) ?	NúweCh [^] éMi (Nowe-c'ehi mi)	Kills Two Woman	WF (?)	Mrs. Ward
29.3 (111) ?	Báxoje (Pa-kho-ce)	Ioway	StepSon	Jos. Nohart
29.4 (112) Mi (?)	WakújePí (Wa-ku-ce-pi)	Good Shooter (<i>1/2 Missouri</i>)	Friend (?)	Sam L. Wilson

¹⁶ He appears on Otoe Roll of 1891 as: "John Doty (Me-lach-ee), 42yoa. His wife is not the same as listed here. [MáRaji = Arrow-Going-Arrives Here].

¹⁷ Wanágwe Škúñi (Wa-nañ-kwe-shku-nye).higi). Manuscript notes "war name."

¹⁸ Flying With ThemWoman, (i.e. in a flock).

¹⁹ MórátáⁿáⁱnⁿMi (Mo-ra-ta-ne me) Echo Woman: Voice Appearing Within The Earth Woman [má(yaⁿ) earth + u- within + ra- by means of the mouth + táⁿáⁱnⁿ visible + -mi female].

²⁰ George Nuzum's Biography lists four daughters from his wife, Catherine: Lucy, Mary, Maggi and Ida. Only Ida lived to adulthood. Also note, the 1891 Otoe-Missouria Roll lists: "Iowa Coon Skin (Min-Kay-ha-ha), 44yoa and a wife, Mary H. Coon Skin, 43yoa.

²¹ Rev. William Hamilton was the missionary to the Ioways from the 1830s thru 1850s. Together with Rev. Samuel Irvin, they produced many small books and pamphlets in the Ioway, Otoe-Missouria language, such as primers, readers, a grammar, hymnals, and bible translations. These were the first books printed in the Kansas-Nebraska Indian Territories. Hamilton is seen here on this list as an accepted member of the household, called "my nephew" by the household head, "Black Coon", indicating that he, Wm. Hamilton stands as a sister's son to Black Coon. This is an example of the Ioway, Otoe-Missouria "informal" adoption of others into their family and community. It is shown here, affirmed by use of his personal name in the language given him by a Clan Elder. Most often the name as seen here, describes a personal attribute or occupation of the person.

Arúhwa (*Buffalo*); Rúje (*Wild Pigeon*); Maⁿkáje (*Hoot Owl*); Wakáⁿ (*Snake*); Chéxita (*Eagle-Thunder*); Tuⁿáp[^]i (*Black Bear*); Xódahshji (*Elk*); Bathá (*Beaver*); Mijiraje (*Wolf*).

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30.1 (113) T	Há ⁿ weRóha ⁿ (Hanwe rohan)	Many Days	HH Head	James White Cloud
30.2 (114) A	Wadwa ⁿ XaŋeMi	Big Pumpkin Woman ²²	WF	(No Eng. name given)
30.3 (115) T	ThigréDówe (Thi-kre to-we)	Four Tracks	Son	(No Eng. name given)
30.4 (116) B (?)	ŇíUdáhiMi (Ni u-ti-he-mi)	Saves Water Woman	Step Moth-n-Law	(No Eng. name given)
31.1 (117) T	Náxuje Xaŋe (Nahótcí hunye)	Big Ear	HH Head	(No Eng. name given)
31.2 (118) X	XódahšjiJíMi (Ho-ta-tc-tci-me)	Sacred Elk Woman	WF (Otoe)	(No Eng. name given)
31.3 (119) T/ A (?)	AxéweHúMi (A-ghe-we-hu-mi)	Coming Out Woman	Daughter	(No Eng. name given)
31.4 (120) Mi	Shú ⁿ ta (Shun-tan)	Wolf	Grandson	Jas. White Water
31.5 (121) T/ A (?)	Ítú ⁿ hšjiHú (I-tun-khci-hu)	Truly Came First	Grandson	(No Eng. name given)
31.6 (122) T	Mú ⁿ Dòge (Mun-to-ke)	He Black Bear	Grandson	(No Eng. name given)
31.7 (123) A	HiHí ⁿ je (Hi hin-ce)	Drove of Buffalo Standing	Grandson	(No Eng. name given)
32.1 (124) A	AxéweHú (A-ghe-we-hu)	Coming Out	HH Head	Reuben Kent
32.2 (125) R	PadhiMi (Pa-thi- me)	Cedar Woman	WF	Sidney (?) Kent
33.1 (126) X	HugréDówe (Hu-kre to-we)	Four Lodge Posts	HH Head	Jos. Roubideaux ²³
33.2 (127) A/T (?)	Má ⁿ ŠójeMi (Man-sho-ce-mi)	Dusty Earth Woman	WF	Emma Roubideaux (Otoe)
33.3 (128) X/T (?)	UhíñiMi (O-hi-nye-mi)	Comes Ashore Woman	Daughter	Jennie Roubideaux ²⁴
33.4 (129) X/Tc (?)	ChíGinágwaŋe ²⁵	They Fear The Lodges	Son	Mitchell Roubideaux
34.1 (130) A (?)	ChínaGi [^] únñe ²⁶	They Make Him A Town	HH Head	Wm. Kathamina (Otoe)
34.2 (131) T (?)	Máya ⁿ DhíMi (Mayan-thi-mi)	Yellow Earth Woman	WF	Julia Kathamina ²⁷
34.3 (132) A	RútuŠwišje (Ru-to Shwi-ce)	Short Rib	Son	Ralph Kathamina ²⁸
34.4 (133) A/R (?)	HúŠkúñiMi	Not Coming Woman	Mother	Emma Kathamina (Otoe)
34.5 (134) A/T (?)	WatógreMi (Wa-tokre-mi)	Together With Them	Daughter	Eva Kathamina ²⁹
35.1 (135) T	Wayi ⁿ Wéxa ³⁰	Highly Tempered	HH Head	Kirwan Murray
35.2 (136) A	PáXégeMi (Pa-he-ge-mi)	Dry Head (Skull) Woman	WF	Mary Murray (Otoe)
35.3 (137) T	WiGich [^] e (Wi-ki-ce)	Talking For Them	Son	Chas. Cleaver

²² On one list, this name is clearly WadwaⁿXaŋeMi (Wa-twa khan-ye-mi), which is Big Pumpkin Woman. On the other list it is written as “wa-twa-hu-ne-mi” and glossed to English as “Queen Pumpkin”. If this latter be the name, then, “hu-ne” = Húñe”, the Beloved Child in the Wáyaⁿwe (Pipe Dance Adoption Ceremonial), thus providing the contrived gloss “Queen” in English, which obviously is of European traditions, and not a true reflection or translation of the name. The name is a combined Clan Name and the honorable status of a publicly acknowledged Beloved Child.

²³ (Otoe & white)

²⁴ (Otoe & white)

²⁵ (Ci-ki-nañ-kwe-nye), (Otoe)

²⁶ (Ci-na ki-un-nye), (Otoe). Son of KidhaMína (Kithé Mína) Fighting ~ Always Fighting (?).

²⁷ Also Dakota & white.

²⁸ (Otoe & white)

²⁹ (Otoe & white)

³⁰ Also glossed as: (Wa yin-we-kha), “Excels In Disposition; High Tempered; Very Meek (Rev. Wm. Hamilton).

Arúhwa (Buffalo); Rúje (Wild Pigeon); Maⁿkáje (Hoot Owl); Wakáⁿ (Snake); Chéxita (Eagle-Thunder); Tuⁿnap[^]i (Black Bear); Xódahshji (Elk); Bathá (Beaver); Mijiraje (Wolf).