

ROUBIDEAUX FAMILY DESCENDENTS

Joseph Roubidioux (Ioway Clan Name Unknown).¹ Ioway, ½; French, ½;. Eagle & Thunder Clan Family. Born about 1825, the son French trader, Joseph E. Robidoux (1802-1888) and his Ioway wife², “Jennie”, while living at No Heart (Agency), several miles west of White Cloud, KS. Obviously, he acquired his Clan by default to the Clan of his mother.³ No other information is known of his mother. He married **InúGít^áMi**. His grandfather is Joseph Robidoux III (1783-1868)⁴, the founder of St. Joseph, MO.

InúGít^áMi (Flies With Them (In Flock) Woman), A.K.A. “**Old Lady Roubideaux**”.⁵ Ioway, 4/4. Pigeon Clan Family⁶. Born 1850. DOD: March 17, 1904. She married *Joseph Robidioux*. They had a son, *Charles Wanáxire Shkúñi Roubidioux*.

Charles Wanáxi Shkúñi (He Does Not Fear Them)⁷ Roubidioux. Ioway, ¾; French, ¼. Eagle & Thunder Clan Family. He was born in 1845. He went to school at Kickapoo Training School at Horton, KS. He served as soldier in Union army, received honorable discharge and government pension. About 1866-67, he married *ChéMi: Buffalo Cow Woman* They had three daughters and two sons.

ChéMi (Buffalo Cow Woman), (a.k.a. Mrs. Charles Roubidioux).⁸ Ioway, 4/4. Buffalo Clan Family. (See attached document for personal information). Born 1850. She never attended school, and as such, she neither speaks nor understands the English language. About 1867, she married *Charles Wanáxi Shkúñi Roubidioux*. They had three daughters and two sons; *Mitchel Rujé Wók^u^n R.*, *Robert “Bob” Mú^n Rége R., Columbia (Clan name unknown) R. Rice,* and *Sylvinia (Clan name unknown) R. Deroin, Lucy (Clan name unknown) R. Kent-Rice-Green-Curley-Masquat.* **ChéMi** was known to be intemperate.

1. Mitchel Rujé Wók^u^n (He Gives Them Something To Eat) Roubidioux.⁹ Ioway, 7/8; 1/8 French. Eagle & Thunder Clan Family. (See attached document for personal information). Born Feb. 1st, 1878 on Iowa Res. in Nebraska. He attended Kickapoo Training School, Brown Co., Horton, KS. About 1895, he married *Carrie Deroin*, an Ioway (*daughter of Frank Shu^n taThewe Deroin*)¹⁰. They separated shortly thereafter. They had no children. His second marriage in June, 1901 was to *Millie Tohi (daughter of Daniel Way^n hsji Tohi)*, an Ioway in Oklahoma Territory. A daughter was born, who died as an infant. He lived with his father-in-law southeast of Perkins, OK. He got into a drunken brawl with *Dan Tohi*, and he cut him in the head with a hoe. *Dan Tohee* died from the wound and **Mitch Roubidioux** was given life sentence in Federal Prison at Levensworth, KS in 1904.

¹ Nuzum, George. *Biography of Iowa Indians of Kansas & Nebraska* (MS). 1880. p.#257-259.

² Boder, Barlett. “Robidoux and the Fur Trade”, *Museum Graphic*, vol.14, no.2. Spring 1962. p.4. Note: There are reports that Robidoux lived in Horton, KS. Also, some say he had several Ioway wives.

³ The mother’s clan has been deduced to be Eagle & Thunder, due to later descendants having such clan names and constant default to the clan of the descendant’s mothers due either to inattention of the paternal clan relations or frequent non-Ioways on the paternal descent.

⁴ The *Joseph Robidoux* ancestry has been traced at least 6 generations through St. Louis, Montreal (Canada) to St. Germaine, France to *Manuel Robidoux*, born circa. 1600 and his wife, *Catherine Alire* of St.Marie de Galice Diocese of Burgos, Spain. [Neff, William. (Genealogy records including White Clouds, Tessons, etc.). Kansas State Historical Society]. *Joseph Roubidoux III* is said to have had a third wife, an Otoe woman (name unknown), from whom a daughter, *Mary (Há^weRóha^n: Many Days)* (1813 - 6/8/1884). *Mary* became the wife of *MaháThkà: White Cloud* (the younger, aka *Francis WhiteCloud*, 1810-1854), from which union was born *Sarah Bát^uThigré White Cloud Tesson* (1842 - 2/13/1884).

⁵ Nuzum. op.cit. p.#257. Also, Kent, Agent M.B. “List of Iowa Names furnished per Rev. W. Hamilton”. #95 (Manuscript; ca. 1873-80).

⁶ The Clan name gives the inference to the appropriate Clan designation.

⁷ Kent. op.cit. #91.

⁸ Nuzum. op.cit. p.#258; Kent. op.cit., #92.

⁹ Ibid. p.#262; Kent. op.cit., #93.

¹⁰ Ibid. p.#89.

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- 2. Robert “Bob” MúⁿRége (Bear Thigh/ Leg) Roubideaux.**¹¹ Ioway, 7/8; French, 1/8. Born Dec. 1878 on Iowa Res. in Nebraska. He died about 1947(?) near Perkins, OK. Eagle-Thunder Clan Family. (See attached document for personal information). He attended the Iowa Indian Mission School by White Cloud, Ks (NoHeart, KS?) and the Kickapoo Training School, Brown Co., Horton, KS. He went to live among the Ioways who lived near Perkins, OK. He first married, in 1897 in Stillwater, OK to *Mary White Cloud, daughter of Jefferson White Cloud*. She was ¼ Ioway. (She died in 1906). They had three daughters: *Sylvinia, 9/16 Ioway*, (Born 2/2/1900 in Payne Co., Okla.), *Bessie, 9/16 Ioway*, (Born 11/26/1902 in Payne Co., Okla.) & *Sophia, 9/16 Ioway*, (Born 7/17/1904 in Payne Co. Okla.).¹² He then married *Emily Dupee-Murray, (PatháⁿjeMi: Water Bird Woman)*, ½ Ioway, 1/8 Sioux, 3/8 French. Ioway Wolf Clan, who was the widow of *Charles Murray (Wígich[^]: He Speaks For Them)*, ½ Ioway, 1/4 Otoe(?), ¼ French(?). Ioway Bear Clan.¹³ There were six children between **Robert “Bob” Roubidoux** and *Emily Dupee- Murray*, two died as infants. They had 4 adult children are: *Magdalene R. Free-Big Soldier, Marie Columbia R., Josephine R. & Frank L. Roubidoux, (ÑiyuMañi: Raining)*. All siblings being 11/16 Ioway, 3/16 Sioux and ¼ French.
- 3. Columbia (Clan name unknown) Roubideaux.**¹⁴ Ioway, 7/8; French, 1/8. Born Dec. 1883 on Iowa Res. in Nebraska. Eagle-Thunder Clan Family. (See attached document for personal information). She attended the Iowa Indian Mission School by White Cloud, Ks (NoHeart, KS?) and the Kickapoo Training School, Brown Co., Horton, KS. She married in 1903 in Falls City, Nebr. to *Joseph Rice, Prairie Band Potawatomi, (Clan unknown), son of Dick Rice*. They made their home with her father, *Charles Roubidoux* on his allotment near White Cloud, KS. To this marriage, there were two sons: *Curtis Rice, Born 11/30/1903, and Charles Rice, Born 3/31/1905.*¹⁵
- 4. Sylvinia (Clan name unknown) Roubideaux.**¹⁶ Ioway, 7/8; French, 1/8. Born Dec. 1881(?) on Iowa Res. in Nebraska. Eagle-Thunder Clan Family. DOD: 4/5/1896. She attended the Iowa Indian Mission School by White Cloud, Ks (NoHeart, KS?) and the Kickapoo Training School, Brown Co., Horton, KS. She married to _____ *Deroin*. (No other information available).
- 5. Lucy (Clan name unknown) Roubideaux.**¹⁷ Ioway, 7/8; French, 1/8. Born Jan. 16, 1880 on Iowa Res. in Nebraska. Eagle-Thunder Clan Family. (See attached document for personal information). She attended the Iowa Indian Mission School by White Cloud, KS and the Kickapoo Training School, Brown Co., Horton, KS. She first married to *Bennie Kent*, 4/4 Ioway Buffalo Clan, Jan. 26, 1901 at Frank Deroin’s place on the Ioway Res. Two daughters were born: *Maymie MahíHgàMi Kent-Campbell*, born 10/23/1902, and *Irene ChéMi Kent-Foster*, born 6/19/1904. Both daughters would have 15/16 Ioway, 1/16 French.¹⁸ Both are actually Buffalo Clan Family, however, in as much as Bennie Kent, nor his parents nor extended family involved themselves in the children’s lives, they would both default to their mother’s Eagle & Thunder Clan for names and support. This would be true even though *Maymie’s* Baxoje name is *MahíHgàMi: White Knife Woman*, a Wolf Clan or Beaver Clan name, which refers to the animal’s teeth used for cutting something. There is no known family history how she acquired this name. *Irene ChéMi: Buffalo Cow Woman*, is obviously been given the name of her maternal grandmother, although, she would have the rights to the name thru her acceptance by her Buffalo Clan parent, *Bennie Kent*. Nevertheless, as

¹¹ Ibid. p.#261; Kent. op.cit., #94; His Clan name is oddly a Bear Clan name, rather than a Eagle & Thunder name, and family history on it was not passed on. However, I can attest that it was his name, and given to his grandson, *Victor Charles Roubideaux, son of Josephine Háthiga Roubideaux*, Perkins, OK.

¹² Nuzum. op.cit. pp#365-366; BIA: Shawnee Agency, Letter from Suptl, 7-6-71; BIA Estate hearing on 10-23-1944 for *Emily Dupee-Murray-Roubidoux*, daughter of *Victor Dupee* (Okla Ioway allottee No.72) and *Mary Hotchise Dupee* (Okla. Ioway allottee No.73).

¹³ The six children the *Emily Dupee* had with *Charles C. Murray* (Died 1906) are: *Kirwin (Way[^]Wexa/ Odáhsje) Murray Sr., Franklin (ThiGréPi) Murray, Pearl (MaxúDáheMi) Murray-Maker-Gawhega, Vestina (GistáMi) Murray-Mahee-Mathews, Kate Murray-Lincoln and Velinda Murray-Two Guns*. All are Bear Clan. and ½ Ioway, 1/16 Sioux, 3/16 French.

¹⁴ Nuzum. op.cit. p#263.

¹⁵ *Curtis and Charles Rice* were enrolled with the Potawatomi Tribe. In as much, as their father and relatives presumably did not give them Clan names, they would default to the Ioway Eagle & Thunder Clan of their mother. *Charles* married *Lyda Riding In*, Kitkehaki Pawnee, and had one daughter and six sons.

¹⁶ Nuzum. op.cit. p#260.

¹⁷ Nuzum. op.cit. p#264.

¹⁸ There was speculation that daughter, *Irene*, was not the child of *Bennie Kent*, but rather that of *Samuel Rice*, son of *Dick Rice*, Prairie Band Potawatomi, as that was whom she lived with since the Autumn 1903, after *Bennie Kent* went to Oklahoma Territory to live on the Otoe-Missouria Res. However, *Bennie Kent* never challenged her claim.

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her sister, she defaults to her mother's Eagle & Thunder Clan. **Lucy Roubidoux** also had marriages to *Samuel Rice*, Prairie Band Potawatomi, *Dan Green*, Missouri Band Sac, *Issac Rice*, PBPotawatomi, *Antoine Curley/ Kerley*, Citizen Band Potawatomi and *Joe Masquat*, Missouri Sac & Kansas Kickapoo, who was the father of *Viola InúKit^áMi Masquat-Kent*, born 10/8/1908 to 3/30/2005. *Viola* was given the Pigeon Clan name of her maternal great grandmother. And by birth, she would be the Clan of her Sac-Kickapoo father, but as is the case of her sisters, she defaults to membership with the Eagle & Thunder Clan of her mother, due to lack of Clan response from her paternal relatives. And as is true for her, *Viola's* oldest daughter (deceased) and her children, all remain member of the Eagle & Thunder Clan for same lack of a Báxoje-Jiwére-Ñút^achi father(s). However, *Viola's* children by marriage with *Gilbert HúShkúñi (He Does Not Come) Kent*,¹⁹ brother to *Aarron HéWayú (Horns Sprouting) Kent*, Buffalo Clan members, provides Buffalo Clan membership for her four sons from him. Her oldest child, a late daughter, was from a previous marriage. This remains in effect, even though *Aaron* and *Gilbert* were raised by their maternal uncles.

rev: 4/16/08

¹⁹ “*Gilbert and Aarron* lived with their maternal grandmother, (wife of *Mitchel Deroin Sr.*) till *Aarron* was 9yoa and *Gilbert* was 7yoa. Then their father took them and left them at Pawnee Boarding School. In the summers, they stayed with their maternal uncles, *Bill & John Deroin*. After Pawnee Boarding School, they went to Chilloco Vocational School south of Arkansas City, KS. They planted 40 acres corn & wheat to buy clothes for themselves. *Gilbert* granduated and went into the AirForce. *Aarron* quit Chilloco and joined the Army.” Personal statement of *Viola InúKit^áMi Masquat-Kent* on Oct 1st, 1998.